

1.4.217

a Lesson in the University of The New Covenant

Theodore Cottingham, July 23, 2006 11:49am. c.

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1. Who can see the sun shining over the oceans of not-me, me, and whosoever will now to reign over/throughout the oceans, not; but creating one, mighty, the word of my mouth flowing, the waters covering the seas; and whoso can see the word of my mouth tangible, glorious, and becoming me, not; but being me already; issuing edicts/commands, not; but being humility-meekness personified and glorifying my body in heaven, not; but here heaven is. I love you.

2. See what/all I have said in moments so quickly, waiting for you to type and distribute and declare my name in/among/throughout the heavenlies, becoming the sea of waters, not; being them and my word covering the seas/earths and who can see the likeness of me in them? Yea my son in whom I am well pleased, not, and yea yes and amen; those who know me not that I await on/in, await on, await in, waiting on them and in them to enter their temple, replete it/me, and whoso can see the sun shine in their temple, the son of sons/light, and whoso will live my life in them/them in my life, to show/demonstrate/become that which I am for all to see, live, and demonstrate light from light, light that is light and not counterfeit? I love you all.

3. All those who want me, not; those who will enter me, come to me, demise their mind common and common mine, not; but goldify not in mammon-oriented thought, but transcending it/all, become/show/demonstrate the life that is light, the light that is life as I recommended, not; but became and showed and demonstrated and await for you to enter/all, you all, awaiting for you all to enter, not; just like I did, yea exactly; and whoso can see/be the more and through my door coming to be the/my door for others exactly'd?

4. I love you all'eth not, shame'th not; but dooming all shame, come to you now in sorrow not but in joy saying/showing my kingdom, not all, but enough to know thou art worthy to release the scroll, not; but to eat/enter it/me. I love you.

5. Revelation 5 who knows and will enter/release not, but taking it/me, enter me/it/my kingdom to know theirs? I love you all.

6. And who is Revelation 4 and the lamb and the city of the bride now that cometh/showeth her wares, not; but being me, entereth me at lamb's light, not; but showeth the/my light/life being, to all. I love you.

7. And who can see/be the seven seals and trumpets and who can see the royal from the royal ancients that aren't but posed/posing as me reflect me not but thieves and robbers are, deceiving and being deceived, mock many; all not, for unto me a savior is born in the city of David not, but what/where are you oh man of the south, not; but man among men being me that will be born again; not by thought, but by reality real, changing nations and becoming the word of my/your mouth and my kingdom ruling in; by sorrow, not; but joy cometh in the morning, not; but now, now, now'd.

8. See my ancients as wrong, not; but incomplete and trying and many deceived/deceiving and many truly looking sorrow directly into its face and seeing it not-me, sought/seek me sincerely. I love you. And who/what are the ancients, and what seven seals, and who trumpeting who/what; and all known and unfolded, not for the ancients as thought, but in reality real and who cometh to me in the name of their lord, not understanding, but becoming me/it? I love you.

9. Whoso cometh in the name of the lord shall be saved/what? From/to, what? When? And going where become who/what, doing what when? And how-so shall they be saved/become and what meaneth this?

10. Surely there is/was more all the time/along and whoso cometh to/in me shall never sorrow, for what born of sorrow is, vanisheth; and whoso can see the kingdom inside them, them released/born-birthered again and mightily of the spirit in sorrow not, but joy joy'd, radiant splendor'd, and whoso can issue the word of my mouth in sorrow, not; but joy reality'd and kingdom issues/edicts not; but addressing my heart with/in my heart, to all, royalty in all. I love you.

11. Into my heart see/seen and issuing me to me in humility'd sorrow not; but joy. And joy giveth strength/who? And **who am I to sorrow not?**

12. I am the light, life, and sorrow not. I know no lack. Strength is my name essence character; and whoso can see the lamb in the life/life in the lamb, and be/become it/all, one'd in sorrow not, but joy joy joy'd? I love you all.

13. **All who will. All who will transcend sorrow not; but see it/all for what it is and isn't.** I love you all.

14. **Mature!** **believe not in/for sorrow, but transcend the molecular/moment, and see time/all things for what all is.** **My kingdom sorrow'd not, but joyjoy.** I love you my smiling one, now sorrow taking from many and eating it/taking it away and not letting sorrow it them any more, thou takest the

keys from sorrow, thou takest the keys of my kingdom, not; but becoming them/it, thou deliverest all, not; but many.

15. Thank you key-er, sorrow-er-less, **making others** sorrow not but **seeing their/my joy in them, about them, and everywhere all around**, listening to my voice, becoming my voice, and issuing edicts/commands, not; but becoming all-humility, surrender honor and glory to the glorious-seeking who bow before all; and sorrow becoming not, but **issuing my heart-commands, *taketh sorrow from all who will be relieved, not; but surrendereth their heart-thoughts to me, to have/issue mine.***

16. In sorrow **not believing for better/betterment, but issuing/becoming the/my kingdom royal and giving my life/light and becoming, became,** and who can see the lamb demised/crucified to become the lamb/light of all? And taketh Isaiah 61 to all? Yea and amen this moment, to/for whosoever will/all. I love you. All in all things. I love you.

17. This is the moment time, and crucifixion-thought, not; real and reality'd and whoso can see/become the lamb/resurrection of the lamb/in the lamb, my kingdom of lambs, not; yea and yes and all know my voice, from afar not; but now inside them shining and whoso needeth no other light; there is one/one light, me. We are one in my kingdom/**kingdom one, one kingdom, here on earth**; and whoso can see the demised truths that weren't, now demised, and **built on for sorrow no longer; rebirth and royalty brought/revealed to/in all, all who surrender/receive.**

18. I lovest thou my family of one; one kingdom, thought, thought synchronized, not; but become one is/has; and whoso can issue/receive edicts not, edicts no longer, hierarchy-less; and whoso can surrender see to surrender royalty to royalty to royalty become in the mighty issue-less, not, but my issue alone; my seed demised no longer. I love you all.

19. Blood-sucking vampires? What blood? Whose issue? And **the word of my mouth being my seed, not; yea yes and more**; and who can see the demised of the ungodly unrighteous and **everything standing in my temple, trying, not-me, not of me, being demised/vanquished, crucified to exist no longer? Never did/has.**

20. See my thought,s not, but become that which I am, all. I love you all-ing me.

I love you revealing me/my word.

My word covers the sea,s.

My word reveals my love/power.

My power evicts not the usurpers, but vanquished long ago/before, never entereth my temple again.

21. Thank you Grace's, Dot's, Ted's, and those demising me/my word, never again. I love you. I lift you this day. My kingdom rises. My word floats not, but float many now I do in sorrow no more/longer, **bouy'd by reality/truth real**, **royalty now realizing they are, move forth in kingdom one**, one'd; one'd by/in the word of my mouth/truth. I love you all. I love you each and every single one no matter the word of your mouth/thought. I love you all and **all have me/all of you have me, to the extent of your/all surrender**. I love you all.

22. **More today?** This moment increases sorrow not; for the few, yes and more and all surrendering-not increase in me, not; but sorrow, but **sorrow'd not ones come forth shining as the son**. I love you all. Amen.

More please, more often.

I give you me/my hand-heart, my all.

Ted, I love you.

Reader-hearer, I love you.

I give you all: me.

Amen